CONFIDENTIAL

COPY

Department of State

TELEGRAM

PAGE 01 SAN SA 05726 092130Z 4454
ACTION OCS-06

INFO OCT-00 COPY-01 ADS-00 ARA-16 SSO-00 CA-01 /024 W
151351 092136Z /72

O 092057Z JUL 82 ZFF-4
FM AMEMBASSY SAN SALVADOR
TO SECSTATE WASHDC NIACT IMMEDIATE 562
INFO AMEMBASSY MEXICO

C O N F I D E N T I A L SAN SALVADOR 05726

MEXICO FOR DAS/CA ROBERT LANE

E.O. 12065: GDS 7/9/88 (LANNON, GEORGE) OR-C
TAGS: CASC (SULLIVAN, JOHN J.)
SUBJECT: W/W JOHN J. SULLIVAN

REF: SAN SALVADOR 5681

1. (C-ENTIRE TEXT.)

2. DR. FRANCISCO GUERRERO AGUILAR, JUEZ SEGUNDO DE PRIMERA INSTANCIA HAD THE BODY DESCRIBED IN REFTEL EXHUMED JULY 9, 1982, AND CONSUL WITNESSED DISINTERMENT. DISINTERMENT TOOK PLACE IN PLAN DE LOPEZ IN THE JURISDICTION OF NVO CUSCATLAN. EMBASSY PHOTOGRAPHER RECORDED EXHUMATION ON FILM.

3. BODY RECOVERED WAS HEADLESS. THE CORPSE WAS WEARING THE REMAINS OF A PAIR OF APPARENTLY TAN WIDEWALE CORDUROY JEANS AND A PAIR OF APPARENTLY WHITE BIKINI UNDERPANTS WITH A NARROW WAISTBAND. NO BRAND LABELS WERE LOCATED IN THE CLOTHING, THOUGH A CLEANING LABEL IN ENGLISH WAS FOUND IN THE JEANS. THE BODY WAS WEARING APPARENTLY BEIGE-COLORED SOCKS. IN THE PELVIC AREA OF THE CORPSE THERE WAS BROWN PUBIC HAIR. NO SHOES OR JEWELRY WERE RECOVERED. IN THE GRAVE THERE WAS PART OF A WHITE T SHIRT.

4. DR GUERRERO PROVIDED CONOFF WITH A COPY OF A REPORT PREPARED AT THE TIME OF BURIAL. ACCORDING TO THE REPORT THE HEAD OF THE CORPSE WAS DESTROYED AND THE HANDS CUT OFF. THE ARMS AND LEGS OF THE BODY WERE DESCRIBED AS HAIRY. THE BODY WAS SAID TO BE WELL BUILT WITH LIGHT SKIN COLOR (ALMOST WHITE ACCORDING TO THE REPORT). SIZE WAS ESTIMATED AT 1.75 METERS AND AGE APPROXIMATELY 35. NEAR THE BODY WAS DARK COLORED HAIR, APPARENTLY SCATTERED BY THE EXPLOSION WHICH THE REPORT CONCLUDES KILLED THIS PERSON.

5. WE HAVE BEEN INCONTACT WITH A FORENSIC SPECIALIST AND WE WILL ARRANGE FOR HIM TO EXAMINE THE REMAINS. THE BODY IS CURRENTLY BEING STORED AT THE JUZGADO IN SANTA TECLA.

6. DEPARTMENT REQUESTED TO ADVISE IF ANY CLOTHING DESCRIBED COULD BELONG TO SULLIVAN. WE WILL KEEP DEPARTMENT INFORMED OF DEVELOPMENTS ON OUR END.
HINTON

DEPARTMENT OF STATE A/CDC/MR
REVIEWED BY [signature] DATE MAR 15 1984
RDS ☐ or XD ☐ EXT. DATE
TS AUTH. EXEMPTION(S)
ENDORSE EXISTING MARKINGS ☐
DECLASSIFIED ✓ RELEASABLE ✓
RELEASE DENIED ☐
PA or FOI EXEMPTIONS

1982 JUL 12 13 3:21

CONFIDENTIAL